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1001 Quotes By and About Jews

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951

"Take the particular trick of false names. It seems to us particularly odious. We think when we show our contempt for those who use this subterfuge that we are giving them no more than they deserve. It is a meanness which we associate with criminals and vagabonds; a piece of crawling and sneaking...Men whose race is universally known, will unblushingly adopt a false name as a mask, and after a year or two pretend to treat it as an insult if their original and true name be used in its place." (Hilaire Belloc, *The Jew*, pp. 100, 102).

952

"Alexandria, newly built, was colonized by the Jews, who came in crowds to people the new town. The result was a mixture of men of different nations and religions, who gave rise to several philosophical and religious associations. Platonism was publicly taught by the Greeks in Alexandria, it was eagerly received by the Alexandrian Jews, who communicated it to the Jews of Judea and Palestine...In Egypt and Judea, before the commencement of Christianity the philosophy of Pythagoras and Plato had thrust deep roots among the Jews, which gave rise to the dogmas of the Essenes, Therapeuts, Sadducees, Carpocratians, Cabalistic-Gnostics, Basilideans, and Manichaeans; all these dogmatists adapted part of the doctrine of the Egyptian Magi and Priests of the above philosophy. They spread in time into Asia, Africa, and Europe. These different Jews preserved the mysteries of the Temple of Solomon with the allegory of the Grand Architect, who was the Jewish Messiah, an idea still preserved by the Jew today." (Reghellini de Schio, in 1833)

953

"There is a Jewish question, and this terrible race means, not only to master one of the greatest warrior nations in the world, but it means, and is consciously striving to enter the lists against the other great race of the north (Russians), the only one that has hitherto stood between it and its goal of world power. Am I wrong? Tell me. For already England and France are, if not exactly dominated by Jews, very nearly so, while the United States, by the hands of those whose grip they are ignorant of, are slowly but surely yielding to that international and insidious hegemony. Remember that I am half a Jew by blood, but that is all I have power to be, I am not." (The Hapsburg Monarchy, Wickham Steed).

954

"Then Karolyi came and prepared the way for Bolshevism in the education of Hungary's younger generation. The mass appointment of Jewish Masonic professors and teachers; the Bolshevik reform of school books; the destruction of the souls of the children; the degradation of parental authority; the systematic destruction of moral and patriotic principles; the revelation of sexual matters; all these were the work of Karolyi's Government." (An Outlaw's Diary, Cecile de Tormay).

955

"There are a certain number of people who have arrived at the highest degree of imposture. They have conceived the project of reigning over opinions, and of conquering, not kingdoms, nor provinces, but the human mind. This project is gigantic, and has something of madness in it, which causes neither alarm nor uneasiness; but when we descend to details, when we regard what passes before our eyes of the hidden principles, when we perceive a sudden revolution in favor of ignorance and incapacity, we must look for the cause of it; and if we find that a revealed and known system explains all the phenomena which succeed each other with terrifying rapidity, how can we not believe it?...Observe that the members of the Mystical Confederation are numerous enough in themselves, but not relatively so to the men they must deceive...(Essai sur la secte des Illumines (1879), Mason de Luchet)

956

"The fact that anti-Semitism was made a criminal offense in Bolshevia does not prove philo- Semitism; on the contrary, one might reason logically thus: Jew-hatred is so rampant in the country that the authorities were compelled to put the offense in the same category as counter-revolution, which is the most severely punished crime in Soviet Russia, for otherwise they would be unable to suppress the tendency." (The Patriot).

957

"The Jewish domination in Russia is supported by certain Russians...they (the Jews), having wrecked and plundered Russia by appealing to the ignorance of the working folk, are now using their dupes to set up a new tyranny worse than any the world has known." (The Last Days of the Romanovs, Robert Wilton; Rulers of Russia, Rev. Denis Fahey, p. 15)

958

Of Woodrow Wilson the famous Dr. H.J. Boldt wrote as follows: "Woodrow Wilson was a Sephardic Jew...The name of his parents was Wohlson -- a German-Jewish name; they came from Germany, and went to England where they were known as Mr. and Mrs. Wolfson and when they landed here in America they called themselves Wilson."

959

"The Institute's...idea was that Nazi Germany ought to pay after its defeat. That still required belief in the defeat, at the time when it seemed likely that the war in Europe was lost for the Allies, but like Churchill and de Gaulle I

kept my faith. I never doubted for a moment, because I knew that Hitler would never manage to moderate himself and that his excesses would draw the Allies into the conflict. According to the Institute's conclusions, the German reparations would first have to be paid to people who had lost their belongings through the Nazis. Further, if, as we hoped, the Jewish state was created, the Germans would pay compensation to enable the survivors to settle there. The first time this idea was expressed was during the war, in the course of a conference in Baltimore. (...) The importance of the tribunal which sat at Nuremberg has not been reckoned at its true worth. According to international law it was in fact impossible to punish soldiers who had been obeying orders. It was Jacob Robinson who had this extravagant, sensational idea. When he began to canvass it among the jurists of the American Supreme Court, they took him for a fool. 'What did these Nazi officers do that was so unprecedented?' they asked. 'You can imagine Hitler standing trial, or maybe even Goering, but these are simple soldiers who carried out their orders and behaved as loyal soldiers.' We therefore had the utmost trouble in persuading the Allies; the British were fairly opposed, the French barely interested, and although they took part later they did not play any great part. The success came from Robinson managing to convince the Supreme Court judge, Robert Jackson." (Goldman in *The Jewish Paradox*, pages 122-123).

960

"According to the Talmud, Jesus was executed by a proper rabbinical court for idolatry, inciting other to idolatry and contempt of rabbinical authority." In punishment of this blasphemy, His fate is to be immersed boiling excrement forever. The Talmud's view of Christ as a spiritual criminal and Christians as spiritual outlaws has shaped the view of classical Judaism toward Christianity for two thousand years, and continues to do so." (Dr. Israel Shahak, *Christian News*, 6/16/97, 3277 Boeuf Lutheran Blvd. New Haven, MO).

961

Below is a letter written BY one man many allegedly call "Chaim Davidovich" of New York, written TO a German named Dr. Edward Peter Koch. Dr. Koch exists; we have no proof at this time that "Dr. Davidovich" exists. (We do have an address, however. . .) This letter has been circulating widely in Europe in several different languages for the past two or three months. I want to state clearly that IF this letter is a hoax - and it could be a hoax!, having come from either camp! - I will immediately publish a retraction. However, since it is being widely circulated and copied in Europe, you might as well add it to your repertoire of tales in this unraveling story. Read it, savor it replete with minor grammatical flaws - and file it for what it is worth. It is a Revisionist's dream: March 11, 1997: ref: Holocaust Denial, Motivation of the Germans behind (Paragraph) 130 StGB: Dear Dr. Koch: "you know the law against historic research of the Holocaust, which was passed by the German Bundestag a few years ago, and you may be interested in the information, given below. Allegedly, this law was passed in order to oppose the neo-Nazis. However, it was put into force only in order to hide the complicity of the majority of the German people in the extermination of the Jews. The Germans wanted to hinder scientists carrying through their work. This work was going to expose the invention of the gas chambers as a lie. However, recently our institutions were able to reveal the truth about the involvement of almost all Germans in the killing of Jews.

First evidence of this was given already ten years ago by Ida Zajdel and Marc Ascione, when they pointed out, that the gas chambers were invented by the Germans shortly before or after World War II as a lie in order to harm the Jews (see the periodical Article 31, January/February, 1987, p.22). The Germans wanted to hide the participation of almost all Germans in the murdering process. Therefore, they invented the gas chambers as an effective instrument, thus making the world believe, that only a few Germans were needed to kill Millions of Jews. From the work of Fred Leuchter and Germar Rudolf we know, that the gas chambers did not exist, as maintained. In Auschwitz the Zyclon B was used mainly to kill lice in fabrics and the killing by a gasoline engine exhaust in other concentration camps was not possible, because a gasoline-exhaust is not poisonous enough. In more detail Prof. Michel Korzec showed in his article "De mythe van de efficiente massamord" in the Dutch journal Intermediar of December 15, 1995, what has been the real motivation of the Germans to invent the Auschwitz lie. Recently, the personal participation of the majority of the Germans in the murder was made public to the world by Daniel Goldhagen with his book "Hitler's Willing Executioners". Of course, we cannot tolerate such covert actions of the descendants of the Nazis. In Germany measures as follows should be undertaken:

- 1). correct the German StGB in order to enable historians to do serious research work, and
- 2). start a public action, where all Germans have to confess the atrocities committed by their ancestors. We know, that the Germans under Hitler were proud of their personal involvement in the killing process. They reported about their murdering in their families. The children, who witnessed these reports are still alive. They have to disclose their knowledge.

It also would be helpful, if you would invest your energy in order to legalize all books, which were confiscated by German officers, because they reported about the so called Auschwitz lie. It is absolutely necessary, that the German judicial authorities refrain from punishing people for "Holocaust denial", because these measures infringe on the rules of democracy. It also shows, that the Germans did not learn what democracy is and they may never be able to do so. It is even worse, because this violation was undertaken in order to give credibility to the wrong view. As described above, the wrong view maintains, that only a few Germans were involved in the murder. This view, which is favorable to the Germans, is the lie. The truth must be revealed. The atrocity of the German people must become known to the world to its full extent. Most Germans still badly need to learn about honesty. Please help to teach them.

Sincerely

(signed) (Chaim Davidovich)"

962

The American Hebrew October 31, 1919

The Crucifixion of Jews Must Stop! By MARTIN H. GLYNN (Former Governor of the State of N.Y.)

From across the sea six million men and women call to us for help, and eight hundred thousand little children cry for bread. These children, these men and

women are our fellow-members of the human family, with the same claim on life as we, the same susceptibility to the winter's cold, the same propensity to death before the pangs of hunger. Within them reside the illimitable possibilities for the advancement of the human race as naturally would reside in six million human beings. We may not be their keepers but we ought to be their helpers. In the face of death, in the throes of starvation there is no place for mental distinctions of creed, no place for physical differentiations of race. In this catastrophe, when six million beings are being whirled toward the grave by a cruel and relentless fate, only the most idealistic promptings of human nature should sway the heart and move the hand. Six million men and women are dying from lack of the necessities of life; eight hundred thousand children cry for bread. And this fate is upon them through no fault of their own, through no transgression of the laws of God or man; but through the awful tyranny of war and a bigoted lust for Jewish blood. In this threatened holocaust of human life....

963

Holocaust Bill Signed The Associated Press

Trenton, N.J. - Legislation requiring elementary and high school history classes to include lessons on the Holocaust and other cases of genocide has been signed by Governor Christie Whitman. 'Our children need to learn the truth about intolerance, to know that racial, religious and ethnic hatred can lead to genocide,' the governor said at Thursday's signing ceremony. In Florida, a similar Holocaust education bill was passed 114-0 Thursday in the House and sent to Governor Lawton Chiles.

964

Medieval Quotes About Khazar Judaism

This is a sampling of numerous contemporary references to the practice of rabbinical Judaism among the Khazars.

"For in the lands of Gog and Magog who are a Hunnish race and call themselves Gazari there is one tribe, a very belligerent one - Alexander enclosed them and they escaped - and all of them profess the Jewish faith." (written by Christian Druthmar in 864)

"The Khazars and their king are all Jews." (written by Ahmad Ibn Fadlan circa 921/922)

"All of the Khazars are Jews. But they have been Judaized recently." (written by Ibn al-Faqih, circa 930)

"After those days there arose from the sons of Bulan's sons a king, Obadiah by name. He was an upright and just man. He reorganized the kingdom and established the Jewish religion properly and correctly. He built synagogues and schools, brought in many Israelite sages, honored them with silver and gold, and they explained to him the 24 Books of the Bible, Mishnah, Talmud, and the order of prayers established by the Khazzans. He was a man who feared God and loved the law and the commandments." (written by Khazar King Joseph in his Reply to Hisdai ibn Shaprut in 955)

"The Khazar king and his vizier traveled to the deserted mountains on the seashore, and arrived one night at the cave in which some Jews used to celebrate the Sabbath. They disclosed their identity to them, embraced their religion, were circumcised in the cave, and then returned to their country, eager to learn the Jewish law. They kept their conversion secret, however, until they found an opportunity of disclosing the fact gradually to a few of their special friends. When the number had increased, they made the affair public, and induced the rest of the Khazars to embrace the Jewish faith. They sent to various countries for scholars and books, and studied the Torah. Their chronicles also tell of their prosperity, how they beat their foes, conquered their lands, secured great treasures, how their army swelled to hundreds of thousands, how they loved their faith, and fostered such love for the Holy House that they erected a Tabernacle in the shape of that built by Moses." (written by Judah Halevi of Toledo, Spain in "The Book of the Khazars" in 1140)

"You will find the communities of Israel spread abroad... as far as Dailam and the river Itil where live Khazar peoples who became proselytes. The Khazar king Joseph sent a letter to Hisdai ibn-Shaprut and informed him that he and all his people followed the rabbinical faith. We have seen descendants of the Khazars in Toledo, Pupils of the Wise, and they have told us that the remnant of them is of the rabbinical belief." (written by Abraham ibn Daud of Toledo, Spain in "The Book of Tradition" in 1161)

"Ibn-al-Athir tells how in the days of Harun, the emperor of Byzantium forced the Jews to emigrate. They came to the Khazar country, where they found an intelligent but untutored race and offered them their religion. The inhabitants found it better than their own and accepted it." (written by Dimashqi in 1327)

965

Concerning The Jews, by Mark Twain: Can fanaticism alone account for the persecution of the Jews? It is now my conviction that it is responsible for hardly any of it. In this connection I call to mind Genesis, chapter 47. We have all read the story of the years of plenty and the years of famine in Egypt, and now Joseph with that opportunity, made a corner in broken hearts, and the crusts of the poor, and human liberty; a corner whereby he took away the nation's money to the last penny; took a nation's livestock all away, to the last hoof; took a nation's land all away, to the last acre. Then he took the nation itself, buying it for bread, man by man, woman by woman, child by child, till all were slaves; a corner which took everything, leaving nothing, a corner so stupendous that by comparison with it, the most gigantic corners in subsequent history are but baby things; for it dealt in hundreds of millions of bushels, and its profits were reckoned by the hundreds of millions of dollars. It was a disaster so crushing that its effects have not wholly disappeared from Egypt even today, more than 3,000 years after the event. Was Joseph establishing a character for his race which survived long in Egypt, and in time would his name be familiarly used to express that character; like Shylock's? It was hardly to be doubted. Let us remember that this was centuries before the Crucifixion. In the U. S. cotton states, after the war, the Jew came down in force, set up shop on the plantation, supplied all the Negroes' wants on credit, and at the end of the season was the proprietor of the Negro's share of the present crop and part of the next one. Before long the whites detested the Jew. The Jew is being legislated out of Russia. The reason is not concealed. The movement was instituted because the Christian peasant stood no chance against his commercial abilities. The Jew was

always ready to lend on a crop. When settlement day came, he owned the crop, and the next year he owned the farm, like Joseph. In the England of John's time everybody got into debt to the Jew. He gathered all lucrative enterprises into his hands. He was the King of Commerce. he had to be banished from the realm. For like reasons, Spain had to banish him 400 years ago, and Austria a couple of centuries later. In all ages, Christian Europe has been obliged to curtail his activities. If he entered upon a trade, the Christian had to retire from it. If he set up as a doctor, he took the business. If he exploited agriculture, the other farmers had to get at something else. The law had to step in to save the Christian from the poorhouse. Still, almost bereft of employments, he found ways to make money. Even to get rich. This history has a most sordid and practical look. Religious prejudices may account for one part of it, but not for the other nine. Protestants have persecuted Catholics; but they did not take their livelihoods from them. Catholics have persecuted Protestants, but they never closed agriculture and the handicrafts against them. I feel convinced that the Crucifixion has not much to do with the world's attitude toward the Jew; the reasons for it are much older than that event... I am convinced that the persecution of the Jew is not in any large degree due to religious prejudice. No, the Jew is a money-getter. He has made it the end and aim of his life. He was at it in Rome. He has been at it ever since. His success has made the whole human race his enemy. You will say that the Jew is everywhere numerically feeble. When I read in the Encyclopedia Britannica that the Jewish population of the United States was 250,000, I wrote to the editor and explained to him that his figures were without doubt a misprint for 25,000,000. People told me that they had reason to suspect that for business reasons, many Jews did not report themselves as Jews. It looks plausible. I am strongly of the opinion that we have an immense Jewish population in America. I am assured by men competent to speak that the Jews are exceedingly active in politics....

966

From the "Heritage Southwest Jewish Press," Vol. 5727 No. 31, Thursday, April 20, 1967 under the headline "Only In America, The 10 Lost Tribes," by Harry Golden. Isaiah, the prophet, wrote that the remnant of Yahweh's people would be found in the "isles of the sea." Isn't it reasonable this remnant may be the peoples of the British Isles? Grant me the possibility and I shall proceed to unravel the great archaeological riddle of the ages; what happened to the ten lost tribes? The men of Dan escaped slaughter when Shalmanaser subjugated the ten tribes. As they made their way across Europe, they left indelible evidence of their journey. They called the places they stopped after the name of their tribe: thus Danube, Dnieper, Denmark, etc., all of which lay along their route of march. The men of Dan eventually settled in Ireland and were known as Tuatha de Daanana. None of this is imaginary research. One has only to dip into the work of the eminent Rabbi S. Raisin to see how well documented and probable this hypothesis is. Along with the Danites, the other coastal tribes, the Asher, Manasseh, Ephraim, and Simeion, escaped Shalmanaser's fury. Obviously, the Simeonites because the Simoni (or Cimerii) of Wales. The Danites called their new home Arzet, which means "another Land of Israel" and gradually they also came to call themselves Gauls which is a metamorphosis of the word "Golim" meaning exiles. Some of them called themselves Saccae which derives from Succotites and means "dwellers in booths." These were the fellows who emigrated to the next island and came to call themselves Scotsmen, for all "Scotch" means, as any student of Anglo-Saxon know, is "Irish." Others from Ireland emigrated to Wales and the folk ethos remained strongest here.

David remained their favorite name and became their patron saint, although they forgot their Hebrew for as Isaiah said: "For with stammering lips and with a strange tongue shall it be spoken to the people." Returning once again to the Old Testament for more verification, we see that when Zedekiah, the last ruler of Judea was carried off into captivity by Nebuchadnezzar, his daughter, Te Tophi found refuge under the guardianship of Jeremiah. Jeremiah also saved her royal escutcheon, the harp, and the Wonderful Stone, the fountain stone of the Temple of Mount Zion. When Tea Tophi married Heremon, the ruler of the Danites, the Lion of Judah was united with the Unicorn of Joseph a characteristic of all English heraldry. Last but not least, consider that the word "Britain" may well be a corruption of the Hebrew "Brith-am" meaning the "people of the covenant." What do I mean by all this? Simple, the Presbyterians, Baptists, Methodists, Episcopalians, and the Irish Catholics are really my cousins; all right, so it's a few times removed. All of us knew it all along.

967

As the candid Jewish psycho historian Dr. Howard F. Stein wrote in The Journal of Historical Review, Winter 1980: "For the Jews, the term 'holocaust' does not simply denote a single catastrophic era in history, but is a grim metaphor for the meaning of Jewish history. The 'Holocaust' lies at the heart of the Jewish experience of time itself. One is either anxiously awaiting persecution, experiencing persecution, recovering from it, or living in a period that is a temporary reprieve from it. "'Holocaust' is thus the timeless fabric into which the 1933-1945 period is woven^{1/4} Thus the 'reality' of the Holocaust is inextricably part of the myth in which it is woven; and for which myth it serves as further confirmatory evidence for the timeless Jewish theme that the world is in conspiracy to annihilate them, one way or another, at least eventually."

968

Rabbi Ben Zion Bokser wrote in "Judaism and the Christian Predicament" (New York: Alfred A. Knopf, 1967) p. 59: "This is not an uncommon impression and one finds it sometimes among Jews as well as Christians; that Judaism is the religion of the Hebrew Bible. It is, of course, a fallacious impression. Judaism is not the religion of the Bible." It is not the God of the Hebrew Bible as we have just seen by their own admission. They have no need of the concept of God as they have "killed off God" a long time ago as James Yaffe comments: And so it seems we must agree with Rabbi Richard Israel, who writes in Commentary's symposium on Jewish belief, "[The current discussion on] the Death of God will cause Jews to ask, 'So what else is new?' The Jewish funeral was a much more private affair. We buried him quietly and in the middle of the night.'" (James Yaffe, "The American Jews" (New York: Random House, 1968), pg. 161)

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James Yaffe's statement was a comment to a statement made by Rabbi Sherwin Wine of the Birmingham Temple: "1/4the whole concept of God is outdated; Judaism can function perfectly well without it."

970

If the self-styled "Jews" have "killed off God", then what sort of "god" do they have? The Jewish God is the "Jew" as the Jewish Cabala (Kabbalah) puts it: "The Jew is the living God, God incarnate: he is the heavenly man. The other men are earthly, of inferior race. They exist only to serve the Jew. They are the cattle seed."

971

In reviewing an earlier work by Dr. Patai, 'Israel Between East and West,' Dr. Camille Honig, literary editor for the Voice (Jewish Voice of California, Sept. 25, 1953), stated: "If you studied Jewish types and communities in five continents, as this writer had the opportunity of doing, you would have realized that it is sheer nonsense, and very dangerous nonsense, as well as unscientific, to speak about a Jewish race."

972

In a book entitled "Races in Europe", the author, William Z. Ripley, states under ethnology: "The findings of physical anthropology show that contrary to all popular view, there is no Jewish race. "Our conclusion then is final. It is paradoxical yet true, we affirm. The Jews are not a race, but only a people after all."

973

Out of the Horse's Mouth Israeli Journalist, Avinoam Bar-Yosef Celebrates The Consolidation Of Jewish Power Over The U.S. Government Ma'ariv, a Hebrew-language daily, Tel Aviv, Israel, 1995: Several weeks ago the rabbi of the Adath Yisrael synagogue in Cleveland Park, Washington, D.C., dedicated his Sabbath sermon to the Jewish cultural and political center now being formed in America. "For the first time in American history," the rabbi said. "We no longer feel that we live in the diaspora. The U.S. has no longer a government of Goyim , but an administration in which the Jews are full partners in the decision making at all levels. Perhaps the aspects of the Jewish religious law connected with the term 'government of Goyim' should be re-examined, since it is an outdated term in the U.S." Indeed, as far as the Jews are concerned, President Bill Clinton has contributed toward a real change in administration outlook, having concluded a series of changes which enhance Jewish power, a process that began under President Reagan and his Secretary of State, George Shultz. True, the Jewish political influence was also evident in America in previous decades. We have already seen a Jewish Secretary of State, Henry Kissinger, enjoying the full confidence of President Richard Nixon. There were Jewish Cabinet members also under Carter. However, they were exceptions to the rule. Especially, pious Jews were seldom appointed to participate in political work concerning the Middle East. The picture now has totally changed and not only about the Middle East. For example, every morning at about six o'clock, several staff cars travel from the CIA center to the White House with senior officers of the American intelligence community, who are about to present to the President and to the four top staffers a PDB Presidents' Daily Briefing the term for the most exclusive report in Washington. The document, consisting of 5-7 pages, is often accompanied by top secret satellite photographs transferred by the Pentagon. It is composed in the course of the night by the best American intelligence experts, who analyze the telegrams and reports arriving from the CIA's worldwide network of

agents. It contains the most sensitive information regarding developments around the world. Its uniqueness, compared to all other American intelligence documents, lies in the fact that it almost always indicates the source of the information whether it is a document stolen by a spy, of an agent or "mole" infiltrating a foreign government, or whether the source is tapped by means of a satellite. If Clinton is in Washington, he hold a short discussion on the contents of the document with the five other addressees: Vice President Al Gore, National Security Adviser Anthony Lake, White House Chief of Staff Leon Panetta, Deputy National Security Adviser Samuel ("Sandy") Berger and National Security Adviser to the Vice President Leon Perth. Two of the addressees, Berger and Perth, are warm Jews. they have reached posts that are extremely sensitive for U.S. policy. They are by no means exceptions. National Security Council: In the National Security Council, seven out of eleven top staffers are Jews. Clinton has especially placed them in the most sensitive junctions in the U.S. security and foreign policy administrations. Sandy Berger is the deputy chairman of the council; Martin Indyk, the intended ambassador to Israel, is a senior director in charge of the Middle East and South Asia. Dan Schifter, the senior director and adviser to the President, is in charge of Western Europe; Don Steinberg, the senior director and adviser to the President, is in charge of Africa; Richard Feinberg, the senior director and adviser to the President, in charge of Latin America; Stanley Ross, the senior director and adviser to the President, is in charge of Asia. The situation is not much different in the Presidents' office, which is full of warm Jews: the new White House counsel, Abner Mikva; the presidents' schedule and programmes manager, Ricki Seidman; deputy chief of staff, Phil Leida; economic adviser, Robert Rubin; media director, David Heiser; staff director, Alice Rubin; Ely Segal, in charge of volunteers; Ira Magaziner, in charge of the health programme. Two Cabinet members, Labor Secretary Robert Reich and Mickey Kantor, in charge of international trade agreements, are Jewish. They are joined by a long list of senior Jewish officials in the State Department, headed by the chief of the Middle East peace team, Dennis Ross and followed by many deputy secretaries and even more senior secretaries chiefs of staff. Immense Influence In Many Fields: Perhaps the most intriguing thing that happened to me personally in the course of the past year, since I have been posted in Washington, was meeting with organized American Jewry. The best place to see them as they are, the place where I always came each year to admire them, is the annual convention of the pro-Israel lobby, AIPAC. I always asked myself what was the value of Jewish experience in America as far as Israel is concerned. Did the identification with Israel derive from a deep sensation of a common Jewish fate or was it one of the tools of the local community to garner power for achieving truly equal rights in a mixed society comprised also of many immigrants and members of various faiths? Was the Jewish power in the U.S. a phenomenon which will decrease or increase? Were the intermarriages of Jews with Gentiles threatening to weaken the Jewish power in the U.S.? Or, as I was sometimes afraid, were the American Jews building a new Jewish cultural center that would compete with Israel? Adath Yisrael synagogue in Washington is not only a place of worship. It is a Jewish community center, with a prestigious Jewish kindergarten, a Jewish school with Judaism, literature, culture and of course, Hebrew classes. On Saturdays there are always two separate prayer sessions. The first is the large one, encompassing hundreds of worshiper, which ends in a food blessing at tables tastefully laid with Jewish delicacies. Its members belong to the creme de la creme of Washington society; senior administration officials, successful lawyers, rich businessmen. All are wealthy people. Next week, on the Jewish New Year, the prayers will be joined by many other Jews who usually spend their weekends at the most exclusive clubs, or on the most expensive golf courses, or riding the best

horses, or at their expensive houses near the West Virginia lakes, or sailing in their private yachts. Next week, as during all Jewish holiday seasons, the most expensive limousines that can be imagined will stop at the entrance to the synagogue, to let out elegant women, the men mummified in their expensive suits at their side, followed by the well-dressed children. The entrance fee to synagogue is \$1,000 for a single holiday. Israeli Flag: The other synagogue competing for the young generation of wealthy Jews is located in Georgetown. It is a fully Orthodox synagogue, but its prayers are conducted in the Israeli style favored by "Gush Emunim." The Israeli flag is proudly displayed above the Sacred Ark alongside the American flag. On each Sabbath the prayers include the benediction for the Israeli Jewish soldiers and the prayer for the welfare of the Israeli government and its officials. Many Jewish administration officials pray there. They not only don't try to conceal their religious affiliation, but go to great lengths to demonstrate their Judaism since it may help their careers greatly. The enormous Jewish influence in Washington is not limited to the government. In the Washington media a very significant part of the most important personages and of the presenters of the most popular programs on the TV are warm Jews. A significant portion of senior media correspondents, newspaper editors and analysts are Jewish and many of them are warm Jews too. Many of them are influenced in Israel's favor by attending suitable synagogues. AP's political reporter, Barry Schweid and The Washington Posts' education reporter, Amy Schwartz, regularly participate in a prayer session which is considered to be close to Israel at the Cleveland Park synagogue. Let us not forget in this context the Jewish predominance in the Washingtonian academic institutions. At the National Institutes of Health the percentage of Jewish researchers is very much higher than their relative percentage in the population. In the fields of security and science, in the film industry, in art and in literature, the Jewish influence can only be described as immense, with a corresponding enhancement of Jewish power."

974

Churchill expressed the crucial insight that the crimes perpetrated by Jewish communists against Germans and Russians instilled in those people a desire for retribution: "In the Soviet institutions the predominance of Jews is even more astonishing. And the prominent, if not indeed, the principal, part in the system of terrorism applied by the Extraordinary Commissions for Combating Counter-Revolution has been taken by Jews, and in some notable cases by Jewesses. The same evil prominence was obtained by Jews in the brief period of terror during which Bela Kun ruled in Hungary. The same phenomenon has been presented in Germany (especially in Bavaria), so far as this madness has been allowed to prey upon the temporary prostration of the German people...The fact that in many cases Jewish interests and Jewish places of worship are excepted by the Bolsheviks from their universal hostility has tended more and more to associate the Jewish race in Russia with villainies which are now being perpetrated...Needless to say, the most intense passions of revenge have been excited in the breasts of the Russian people."

975

Chaim Bermant, writing in the Jewish Chronicle (Aug. 30, 1991), says: "It was Communism which toppled the hated Czars, Communism which removed Jewish disabilities and proscribed anti-Semitism and Communism which, in its early days at least, opened the doors to Jewish advancement."

976

Political analyst Joseph Sobran points out that the revelation of this "ethnic component" of Communism contests a cherished historical lie: "...the ethnic history of Communism is likely to complicate the conventional 'lachrymose version of Jewish history,' according to which Jews are always and everywhere innocent victims of Gentile prejudice and persecution."

977

Lenin, whose maternal grandfather, Israel Blank, was Jewish, said that Jews made the best revolutionaries: "The clever Russian is almost always a Jew or has Jewish blood in him." (Dmitri Volkogonov, *Lenin: A New Biography*, p. 112). Lenin was both clever and a revolutionary. He was surely referring to himself.

978

Researcher Wayne McGuire of Harvard University writes: "Lenin was a Jew by the standards of Israel's Law of Return: he possessed a Jewish grandparent. It would seem that not only was Lenin a Jew, but that he was a Jewish racist and chauvinist, although he kept his ideas on this volatile subject far in the background, probably because they were in radical conflict with the supposed universalism of Marxism... Lenin was a Jewish racist who deliberately gave Jews especially, the most 'intellectually demanding tasks.' He admitted that 50% of the communist terrorist vanguard in the south and west of Russia was comprised of Jews."

979

Lenin declared, "We are exterminating the bourgeoisie as a class." His partner in crime, Apfelbaum (Zinoviev) stated: "The interests of the revolution require the physical annihilation of the bourgeoisie class." Who were these bourgeoisie? Certainly not Jews. Trotsky gave a clue to their identity in a 1937 interview in the New York Jewish newspaper, *Daily Forward*: "The longer the rotten bourgeoisie society lives, the more and more barbaric will anti-Semitism become everywhere."

980

Bourgeoisie was a Bolshevik code-word for Gentile. The first law passed after the Communists seized power in Russia made anti-Semitism a crime punishable by death. (*Izvestia*, July 27, 1918).

981

The top Communist Jewish official Zinoviev stated: "Without mercy, without sparing, we will kill our enemies in scores of hundreds. Let them be thousands; let them drown themselves in their own blood. For the blood of Lenin and Uritsky, Zinoviev and Vólodarsky, let there be floods of the blood of the bourgeoisie--more blood! As much as possible!" (*Krasnaya Gazeta*, Sept. 1, 1918).

982

The Jewish Bolsheviks regarded politics as a branch of Gentile pest control. Hatred of Christians, especially the peasant "bourgeoisie" was their prime motivation. The systematic destruction of the Christian peasantry of Russia as so many vermin, beginning with Lenin's attack on them in the summer of 1918 and his forced starvation in 1921, has been almost completely ignored in Western history. The Siberian novelist Valentin Rasputin wrote in 1990: "I think today the Jews here in Russia should feel responsible for the sin of having carried out the revolution and for the shape it took. They should feel responsible for the terror; for the terror that existed during the revolution and especially after the revolution...their guilt is great. They perpetrated the relentless campaign against the peasant class whose land was brutally expropriated by the state and who themselves were ruthlessly murdered."

983

Alexander Solzhenitsyn's biographer recounts what it was like to grow up as a Russian Christian child among the children of the Jewish communist elite: "By the age of ten he had the cross ripped from his neck by jeering Pioneers and for over a year was held up to ridicule...Solzhenitsyn was, as a boy, exposed to students whose parents had an officially superior status. Most of the members of the Young Pioneers and Komsomol movements, at least in Rostov, were Jewish children..." (Michael Scammell, *Solzhenitsyn: A Biography*, p. 64).

984

Here is the most genocidal political movement in world history, which created the largest concentration camps and the most horrendous slave labor system of the 20th century, in which millions of Christians were slaughtered (on the size of the Gulag concentration camp system cf. C. Andrew and O. Gordievsky, *KGB: The Inside Story* and *N.Y. Times*, Oct. 22, 1990, p. 82. None of these camps are being preserved for posterity. Most were destroyed long ago by special military brigades; cf. Michael Specter, "Cold Reminder," *N.Y. Times*, Dec. 3, 1994).

985

This was a movement staffed in its upper echelons by Jewish Communists and yet the world is comparatively silent about the holocaust and war crimes this thoroughly kosher system inflicted and the identity of the persons who were its architects. Auschwitz is on the tip of every tongue but who has heard of Kolyma, Magadan, the Solovetsky islands and the other infernal Soviet centers of human destruction in eastern Siberia? Who has seen films and books about the millions of human beings worked, frozen and starved to death in the construction of the White Sea-Baltic Canal, over which stood a triumphant, colossal statue of the Jewish communist mass murderer Genrikh Yagoda? The Jewish-communist epoch of mass murder has disappeared into history in one of the great vanishing acts of all time. Only practiced deceivers, with all the sleight of hand of the most accomplished stage magicians, could pull off such a coup against the rest of humanity. To trick mankind into focusing nearly all expiatory sentiment, monuments and

commemoration on Jewish victims and brand the Mark of Cain; the very words war crime and holocaust itself, on Germany and upon Germans alone as their proprietary trademark, must be regarded as one of the most masterful achievements of psychological warfare in the annals of illusion. Jewish power in the West today has expanded commensurate with the expansion of "Holocaust" propaganda, as noted by the Israeli author Moshe Leshem: "Israelis and American Jews fully agree that the memory of the Holocaust is an indispensable weapon; one that must be used relentlessly against their common enemy...Jewish organizations and individuals thus labor continuously to remind the world of it. In America, the perpetuation of the Holocaust memory is now a \$100-million-a-year enterprise, part of which is government-funded." (Balaam's Curse, p. 228) This is why Edgar Bronfman, the billionaire Canadian Seagram's whiskey merchant and chairman of the powerful World Jewish Congress says, "The growing numbers of revisionist supporters cannot be ignored. We must use every resource to stop revisionism now, before it's too late." The reason it must be stopped is because revisionism is the only force preventing the holy people from finishing the job they started in Russia and Bavaria, only this time they are using intellectual means to achieve the same end. Consider the fact that the people who bear the brunt of contemporary Jewish racist hatred and invective, the Germans, have among the lowest birthrates and the highest abortion rates of any nation in the world. Far more Germans die every year than are born. The self-hating Germans are not the only targets of corrosive gas chamber guilt, however. Organized Christianity (more accurately called Churchianity) nowadays is little more than one huge turkey flock, truckling, toadying and crawling in search of Jewish sanctification and approbation. Their savior called the Jewish leadership of his time, "the children of hell" (Matthew 23:15) but those who presume to speak in His name today, call them the saints and sages of the cosmos. Only in such a profoundly falsified world soaked in fraud could the international media sit by, uninterested, as the great-great grandson of the blood-drenched Jewish Red Army commander Leon Trotsky, David Axelrod, shot to death an elderly Palestinian couple in November of 1990, as part of an Israeli, "Kach" terror group raid. But imagine; if you can, the hubbub if a grandson of a Nazi war criminal had shot a Turkish couple in Germany. The weeping, wailing and never-ending references to "Never Forget" and "lessons of history" would seep out of the collective TV sets of the earth like waste from a toxic septic tank, because what is clear from such a double standard is that the true lessons of history are not being learned and recollection itself is hostage to the diorama of Zionist monomania. Sixteen million ethnic Germans were forcibly expelled from Silesia, Moravia and the Volga regions of the eastern territories at the end of the Second World War. On this trail of tears, two million perished; shot to death, starved, raped and beaten. Ask one in one thousand, one in ten thousand people on the street today, "Have you heard?" The answer will be no. The Steven Spielberg movie images of cattle cars jammed with human cargo are reserved for Jewish victims alone. The 800,000 mostly Muslim Chechens deported by Jewish commissars and savagely stuffed into railway cars to Kazakhstan, where a quarter of a million died en route, do not meet Hollywood's standard of cinematic focus. The Soviet cattle car deportations afflicted more than a half-million Estonian, Latvian and Lithuanian Christians who were shipped to the Gulag. 12% of the entire Baltic population was either deported to Siberia or executed by the Jewish Soviet Secret Police. Who knows of it? Who cares? Who tries to keep this history from repeating? Instead, in 1995 the president of Lithuania made a pilgrimage to the Israeli gas chamber shrine at Yad Vashem to grovel and beg "forgiveness" for his people who were the victims of the Jewish Communist murderers. To seek forgiveness in all humility is ordained when it is predicated on the truth. To do so based on false witness

in order to idolize the Pharisees is a mockery of justice. In the Bolshevik era, 52 percent of the membership of the Soviet communist party was Jewish, though Jews comprised only 1.8 percent of the total population (this according to Stuart Kahan, *The Wolf of the Kremlin*, p. 81).

986

The following is a list of some top Jewish Communist murderers, commissars, spies, assassins and propagandists (aliases are listed in parentheses). This list is by no means comprehensive. To catalog all of the Jewish communists involved in crimes would require hundreds of pages.

Jewish Communists: V.I. Lenin, supreme dictator. Leon Bronstein (Trotsky): supreme commander of the Soviet Red Army. Grigory Apfelbaum (Zinoviev): executive, Soviet Secret Police. Solomon Lozovsky: deputy Soviet foreign minister. Maxim Wallach (Litvinov): Soviet foreign minister. Yuri Andropov: director, Soviet KGB, later supreme dictator of the Soviet Union. Jacob Sverdlov: first president of the Soviet Union. Sverdlov ordered the massacre of the Czar's family; women and children, in the town named after Catherine the Great, Yekaterinburg, (renamed Sverdlovsk in 1924 in honor of the murderer). Jacob Yurovsky: commander, Soviet Secret Police. Yurovsky led the death squad which carried out Sverdlov's order for the murder of the Czar's family, including the bayoneting to death of the Czar's daughters. The Ipatyev house, where, in the basement, the massacre had occurred, stood intact until 1977, when the local Communist party boss at that time, Boris Yeltsin, ordered it demolished, lest it become a shrine to anti-Jewish sentiment. Lazar Moiseyevich Kaganovich: chief mass murderer for Stalin, ordered the deaths of millions and the wholesale destruction of Christian monuments and churches, including the great Cathedral of Christ the Savior. Standing amid the rubble of the cathedral, Kaganovich proclaimed, "Mother Russia is cast down. We have ripped away her skirts." (N.Y. Times, Sept. 26, 1995). Mikhail Kaganovich: deputy commissar of heavy industry, supervisor of slave labor, brother of Lazar. Rosa Kaganovich: Stalin's mistress; sister of Lazar. Paulina Zhemchuzina: member of the Central Committee and wife of Soviet Foreign Minister Molotov. Olga Bronstein: officer, Soviet Cheka Secret Police, sister of Trotsky, wife of Kamenev. Genrikh Yagoda: chief of Soviet Secret Police, mass murderer extra ordinaire. (Jewish poet Romain Rolland, winner of the Nobel Prize, wrote a hymn of praise to Yagoda). Matvei Berman and Naftaly Frenkel: founders, the Gulag death camp system. Lev Inzhir, commissar for Soviet death camp transit and administration. Boris Berman: executive officer of the Soviet Secret Police and brother of Matvei. K.V. Pauker: chief of operations, Soviet NKVD Secret Police. Firin, Rappoport, Kogan, Zhuk: commissars of death camps and slave labor, supervised the mass deaths of laborers during the construction of the White Sea; Baltic Canal. M.I. Gay: commander, Soviet Secret Police. Slutsky and Shpiegelglas: commanders, Soviet Secret Police. Isaac Babel: officer, Soviet Secret Police. Leiba Lazarevich Feldbin (Alexander Orlov): commander, Soviet Red Army; officer, Soviet Secret Police. Feldbin was chief of Soviet Security in the Spanish Civil War. He supervised the massacre of Catholic priests and peasants in Spain. Yona Yakir: general, Soviet Red Army, member of the Central Committee. Dimitri Shmidt: general, Soviet Red Army. Yakov ("Yankel") Kreiser: general, Soviet Red Army. Miron Vovsi: general, Soviet Red Army. David Dragonsky: general, Soviet Red Army, Hero of the Soviet Union. Grigori Shtern: general, Soviet Red Army. Mikhail Chazkelevich: general, Soviet Red Army. Shimon Kirvoshein: general, Soviet Red Army. Arseni Raskin: deputy-commander, Soviet Red Army. Haim Fomin, commander of Brest-Litovsk, Soviet Red Army. At least one hundred Soviet

generals were Jewish (cf. Canadian Jewish News, April 19, 1989). Generals who were not themselves Jewish often had Jewish wives. Among these were Marshal Voroshilov, Marshal Bulganin, Marshal Peresypkin and General Pavel Sudoplatov (Sudoplatov assassinated hundreds of Christian leaders including Ukrainian Catholic Archbishop Teodor Romzha). This Jewish wife "insurance policy" extended to Politburo members such as Andrei Andreyev and Leonid Brezhnev. Sergei Eisenstein: director of communist propaganda films which depicted Christian peasants (kulaks) as hideous, money-grabbing parasites. The kulaks were subsequently massacred. (Cf. for example Eisenstein's *Bezhin Meadow*). Komzet: commission for the settlement of Jewish Communists on land seized from murdered Christians in Ukraine; funded by Jewish-American financier Julius Rosenwald. Ilya Ehrenburg, Minister of Soviet Propaganda and disseminator of anti-German hate material dating from the 1930s. Ehrenburg instigated the Soviet Red Army rape and murder of German civilians. Referring to German women, Ehrenburg gloated to the advancing Red Army troops, "that blonde hag is in for a bad time." In a leaflet addressed to Soviet troops, Ehrenburg wrote: "...the Germans are not human beings...nothing gives us so much joy as German corpses." (Anatol Goldberg, Ilya Ehrenburg, p. 197). Goldberg concedes that Ehrenburg, "...had always disliked the Germans...now that there was a war on he turned his old prejudice into an asset." (Ibid., p. 193). Another publication distributed to the Red Army, this time as the soldiers approached Danzig, was described by a historian: "Millions of leaflets were air-dropped on the troops with a message composed by the propagandist Ilya Ehrenburg and signed by Stalin: 'Soldiers of the Red Army! Kill the Germans! Kill all Germans! Kill! Kill! Kill!'" (Christopher Duffy, *Red Storm on the Reich*). The Soviet leadership acknowledged that Ehrenburg sought the extermination of the entire German people (cf. Pravda, April 14, 1945. [Pravda was also published in a Yiddish edition, *Einikeyt*). Ehrenburg won the Order of Lenin and the Stalin Prize. He willed his papers to the Israeli Yad Vashem 'Holocaust' Museum. Solomon Mikhoels: commissar of Soviet propaganda. Soviet film propagandists: Mark Donsky, Leonid Lukov, Yuli Reisman, Vasily Grossman, Yevgeny Gabilovich, Boris Volchok and Lillian Hellman (old movies written by her continue to be broadcast on American television). Soviet propagandist: Yevgeny Khaldei who staged the photo of the raising of the hammer and sickle flag over the Reichstag in Berlin, May 2, 1945. Afterward, a special plane was waiting to fly Khaldei, Stalin's top Tass photographer, to a Moscow lab, where his photo was further doctored (loot displayed on one of the Soviet soldier's wrists was removed in the negative and Khaldei added clouds and smoke to the scene for dramatic effect (see photo of Khaldei and his beloved flag at left). Khaldei continued to work as a premier Soviet propagandist until his retirement from Pravda in 1972. His Communist propaganda is proudly on display at the Jewish Museum of New York and the Jewish Museum of San Francisco. N.Y. Times writer Vicki Goldberg exulted in the raising of the blood-drenched Soviet flag, emblem of the slaughter of millions of peasants and Christians; describing it as, "...a national (and worldwide) symbol of triumph, justice and revenge." (Jan. 31, 1997, p. B-26). Jewish Anti-Fascist Committee (JAC): new form of the Bolshevik Yevkom, Stalin's recruiting conduit for funding money, supplies and political influence for Soviet Russia from world Jewry as well as the dissemination of gas chamber atrocity propaganda (cf. *The Black Book*). Nikolai Bukharin: Lenin's chief theorist. Samuel Agursky: commissar. Karl Radek: member, Central Committee. Mikhail Gruzenberg (Borodin) commissar. A.A. Yoffe: commissar. David Ryazanov: advisor to Lenin. Lev Grigorievich Levin: physician, poisoner of Stalin's enemies. Lev Rosenfeld (Kamenev): member of the Central Committee. Ivan Maisky: Soviet Ambassador to Britain. Itzik Solomonovich Feffer: commissar, Soviet Secret Police. Abraham Sutskever: Soviet

terrorist-partisan. Mark Osipovich Reizen: Soviet propagandist, winner of three Stalin Prizes. Lev Leopold Trepper: Soviet espionage officer. Bela Kun (Kohen): supreme dictator of Hungary in 1919. Kun was later Stalin's chief terrorist in the Crimea. Kun's eventual successor was Matyas Rakosi, Jewish Communist mass murderer of Christians in Hungary. According to the Jewish Telegraph Agency of May 14, 1997, Jews "...played key roles in ushering Communist rule into Hungary. In fact, during the brutal oppression of the early 1950s, the regime's top five leaders were Jews. " Zakharovich Mekhlis: top executioner for Stalin. Henrykas Zimanas: leader of Lithuanian communist terrorists, butcher of Christians. Moshe Pijade (sometimes spelled Piade): commander, Yugoslav Communist People's Army. Tito's top butcher of hundreds of thousands of Croatian Christians. Pijade later served as president of the Yugoslav Communist Parliament. At least eighteen generals in the Yugoslav Communist People's Army were Jewish. The Yugoslavian communist party sent massive arms shipments to Jewish fighters in Palestine in the 1940s. In post-war Poland that nation was completely dominated by Jewish communists: the torturer Jacek Rozanski, head of the Secret Police; the Politburo commander Jacob Berman and commissars Minc, Specht (Olszewski) and Spychalski. These men murdered or deported to Kolyma and the other Arctic death camps, tens of thousands of Catholic Poles. According to Jewish researcher John Sack, "In 1945 many Poles felt (and not without reason) that Jews ran the Office of State Security...the chief of the Office was Jacob Berman, a Jew, and all or almost all the department heads were Jews." Sack reports that 75% of the officers of the Communist Secret Police in Silesia were Jews. He noted that many Jews in the Communist terror apparatus in Poland changed their names to Polish ones like General Romkowski, Colonel Rozanski, Capt. Studencki and Lt. Jurkowski. (cf. John Sack, The New Republic, Feb. 14, 1994, p. 6). Sack in this article also refutes some shoddy research performed by Daniel Jonah Goldhagen, author of Hitler's Willing Executioners, who, in the double standard typical of the Jewish mentality, refuses to accept the proven fact that Jews ran the Polish Communist secret police even as Goldhagen asserts the racist myth that the entire German nation was guilty of genocide. Sack does a good job of proving Goldhagen wrong about Poland). In Poland, "...a disproportionate number of Communists were Jews. In 1930, at its peak, 35% of the members of the party were Jewish. In Communist youth organizations, Jewish membership was even higher, while Communists of Jewish origin occupied most of the seats on the central committee. Communism appealed to some Jews because it opposed anti-Semitism more vigorously than any other Polish party...Jewish Communists reached their apogee in the years immediately after World War Two, when the party leadership was totally in the hands of the prewar Communist leadership that abhorred anti-Semitism." (Sheldon Kirshner, The Canadian Jewish News, Nov. 5, 1992, p. 16). Of course when one encounters the issue of Jews, Communists and Catholics in Poland in the Establishment media or universities today, the mass murder of the Polish Catholics at the hands of the Jewish Communists, is never raised. Instead, a minor attack on Jews by Polish peasants enraged at the role of Jews in Communist terror, which occurred in July, 1946 at Kielce and which has come to be called the "Kielce pogrom" will be the centerpiece of the "discussion. " The motivation for the attack is not usually mentioned. Rather, the Catholic peasantry are painted in terms of "fiendish bigots" whose "blind, irrational hate" for the "poor, persecuted Jews" resulted in "yet another martyrdom of God's Chosen." But the Catholic Primate of Poland at the time, Cardinal Hlond, a brave prelate in a stalwart tradition of Christian resistance to Jewish tyranny in Poland, so different from the traitorous philo-Judaism of the current Pontiff, stated that the attack in Kielce occurred because of resentment 'due to the Jews who today occupy leading positions in Poland's (Communist) government and

endeavor to introduce a governmental structure that the majority of Poles do not wish to have." (Ibid., Kirshner). As Piotr S. Wandycz of Yale University observes, "The average Pole could not but notice in the Stalinist era that the two most powerful men in the country; Berman and Minc, were both Jewish as was the dreaded security official Rozanski." (N.Y. Review of Books, Aug. 18, 1983, p. 51). With this record it is interesting to note that the Polish occupant of the papacy, John Paul II, consistently lent his prestige and his presence to canonizations and commemorations of politically correct victims of the Nazis. Nowhere did this Pope breath a word about the openly Jewish, Communist massacres of Polish Catholics, Spanish Catholics, Croatian Catholics, Lithuanian Catholics--he was too busy, intoning the Shoah, referring to the heirs of the Pharisees as "our Elder Brothers in the Faith" giving official recognition to an Israeli state which even many orthodox, Haredi rabbis regard as a blasphemous and abominable entity, and attacking the German people as "the image of the beast." Solomon Morel: commandant of a post-war Communist concentration camp for Germans in Poland. Stalin deliberately put Jews in charge of such camps. Morel tortured and murdered thousands of Germans, sometimes with his bare hands (cf. "The Wrath of Solomon," Village Voice, March 30, 1993 and John Sack, An Eye for an Eye). Morel is comfortably ensconced in Tel Aviv. German survivors of Morel's camp have demanded he be tried as a war criminal, but for the Establishment media and the phony, partisan, "human rights" groups, bringing Morel to justice is simply a non-issue. After all, he murdered helpless Germans, so what's the problem? Julius Hammer, M.D.: New York abortionist and co-founder of the American communist party. Armand Hammer: fund-raiser and financier for Lenin and Stalin, son of Julius. "The Communist Party was also the most Jewish party in America. At least nineteen percent of the Young Communist League were Jews and never less than forty percent of its leadership." (Source: "Pakn Treger: From Yiddish Roots to the Frontiers of Jewish Culture," Fall 1997, p. 18). Lev Davidovich Landau: Stalinist physicist, co-father of the Soviet atomic bomb. Klaus Fuchs: helped steal atomic bomb secrets for Stalin. Ruth Werner: colonel, Red Army GRU intelligence, assisted Fuchs. Julius and Ethel Rosenberg: stole American atomic bomb secrets for Stalin. Morris Cohen (Peter Kroger): assisted the Rosenbergs. Markus Wolf: chief of German Communist Stasi Secret Police. Howard Fast: American communist propagandist for Stalin. David Dubinsky: Stalin's ally, head of the U.S. International Ladies Garment Workers Union. Nahum Goldmann: founder, World Jewish Congress, communist propagandist. Rabbi Moses Rosen: agent, Romanian communist party. Victor Rothschild: top British espionage agent for Stalin. Mark Zborowski: "...considered by historians of Soviet terror operations to have been the most fearsome...(Soviet) spy of all time" (Stephen Schwartz, Forward, Jan. 26, 1996). Zborowski, a medical researcher, murdered a dissident with a poisoned orange at the Soviet-run hospital in Paris. Zborowski was implicated in several other assassinations in 1936 and 1937. In the 1940s worked for both the American Jewish Committee and the KGB. In the 1960s Zborowski worked as a medical researcher at Mount Zion Hospital in San Francisco. He trained numerous psychiatrists and medical specialists in the Bay Area. He died in 1990 (cf. "The Strange Case of Doctor Zborowski and Monsieur Etienne" by Philippe Videlier, in Le Monde Diplomatique, Dec. 1992). 993). From 1936-1939, when Stalin's "International Brigade" forces were dispatched to Spain to fight the Catholics, Jewish Communists comprised the largest faction of his troops, "More than 40,000 volunteers fought in the International Brigade...A huge number of the volunteers were Jews: between 7,000 and 10,000 of the internationals as a whole, more than one-third of the Americans." Jewish Communist Milton Wolff was the last commander of the American contingent. Rabbi Hyman Katz joined in order to fight Spanish Christians.

(cf. Jeffrey Sharlet, "Troublemakers," Pakn Treger, Fall, 1997, pp. 16, 18 and 24). The Communists slaughtered 6,549 Spanish priests, 283 helpless nuns and 13 bishops. "In Ciudad Real in the center of Spain, the bishop and every single priest of the diocese were murdered; not one escaped." Dr. Warren H. Carroll, 70 Years of the Communist Revolution, pp. 184-185, 188-189. (Also cf. Justo Perez de Urbel, Catholic Martyrs of the Spanish Civil War [Kansas City, Missouri: The Angelus Press, 1993]. Stalin's propaganda agent in Spain was New Yorker Leon Rosenthal. On Oct. 16, 1948, 50,000 Jewish communists turned out in Moscow's Red Square to welcome the first Israeli delegation to Moscow. Stalin supported Zionism's 1947 Palestine partition plan, gave crucial recognition to the newly-created state of Israel and voted for Israel's admission to the United Nations. In 1951 communist and Marxist parties had twenty-three seats in the Israeli Knesset. The kibbutz system was the most powerful movement in the country and the most powerful kibbutz leaders were nearly all Marxists. The biggest Israeli holiday was May Day, celebrated with rallies, marches, red banners and red songs. As recently as 1987 the Israelis were providing the KGB with American intelligence secrets (cf. UPI dispatch by Richard Sale, Dec. 13, 1987 and The City Paper [Washington, DC], Jan. 15, 1988). Jonathan Jay Pollard was part of one such spy ring. British traitor and Communist spy Kim Philby was assisted in obtaining safe haven in the Soviet Union by the Israeli Mossad (cf. Sunday Telegraph [England], April 16, 1989). This was most appropriate since Philby's KGB handler in Moscow was also Jewish. Romania's communist regime received favorable trade deals from the U.S. for years due to Israeli pressure on Congress in its behalf (N.Y. Times, Jan. 18, 1992, p. 23). The notion that the Zionist Jewish movement was anti-communist is a fallacy. The truth is more complex. There was a left wing and a right wing within Zionism. The rightists, like the terrorists Jabotinsky and Stern, took a fascist approach. Leftist Zionists like David "I am a Bolshevik" Ben-Gurion admired the Soviet model of Jewish power and sought to incorporate it as the political economy of the Israeli state. "National and racial chauvinism is a vestige of the misanthropic customs characteristic of the period of cannibalism. Anti-Semitism, as an extreme form of racial chauvinism, is the most dangerous vestige of cannibalism...under USSR law active anti-Semites are liable to the death penalty." (Stalin, Collected Works, vol. 13, p. 30). The African National Congress (ANC) in South Africa was guided by two Communist Jews, Albie Sachs, "one of its foremost intellectuals" (London Sunday Times, Aug. 29, 1993) and Yossel Mashel Slovo (Joe Slovo). Slovo was born in a shtetl in Lithuania and grew up speaking Yiddish and studying the Talmud. He joined the ANC's terrorist wing, the Umkhonto we Sizwe, in 1961 and eventually became its commander. He was named Secretary General of the South African Communist Party in 1986. ("Joe Slovo," Jewish Chronicle, Jan. 13, 1995). Slovo had been the "planner of many of the ANC terrorist attacks, including the 1983 car bomb that killed 19 people and injured many others... Slovo, who had traveled to the Soviet Union many times, was awarded a Soviet medal on his 60th birthday...Slovo is a dedicated Communist, a Marxist Leninist without morality of any kind, for whom only victory counts, whatever the human cost, whatever the bloodshed...Slovo disputes little of his image as 'the Communist mastermind' behind the ANC's armed struggle. For him the fears of South Africa's whites are both a measure of the ANC's growing strength and a crucial factor in hastening what he believes will be its ultimate victory. 'Revolutionary violence has created the inspirational impact that we had intended, and it has won for the ANC its leading position,' Slovo said." ("Rebel Strategist Seeks to End Apartheid," L.A. Times, Aug. 16, 1987, p. 14). When Nelson Mandela's ANC took over South Africa, Slovo was named Minister of Housing. Slovo, a Yiddish-speaking Lithuanian Jew, was Secretary General of the South African Communist Party and director of the

military wing of the ANC, which perpetrated numerous terror bombings against white civilians. When we look at these gruesome personalities, who are only the tip of the Jewish iceberg that was Soviet Communism and who were responsible for the deaths of upwards of thirty million people; when we realize how little is written or filmed about their crimes, we begin to realize that the exclusive focus on the crimes of the Germans, real and imagined, is a function of propaganda. If the facts about the Jewish Communist holocaust against the peasants and Christians of Russia and Eastern Europe were given massive publicity, the supposed "special evil" of the Germans would stand exposed as a racist fraud. German actions during World War Two must be viewed in a vacuum in order for the New World Order to advance its covert objective of Jewish supremacy. When Nazi actions are placed within the context of Jewish Communism's abominable crimes against the Christian people of Russia and Eastern Europe, the public will begin to understand that Hitler and the Nazis were a reaction, however unbalanced and excessive, to the Jewish Communist genocide against millions of Christians and peasants in the East. This is why the crucial facts about Jewish Communism must never be documented in Hollywood films, discussed in university courses or pictured in contemporary news magazines. This is why Malcolm Muggeridge's book, an eyewitness account of the Jewish Communist holocaust against Christians, *Winter in Moscow*, has been tightly suppressed. In the *Sunday Telegraph* (London, England: Nov. 18, 1990) the question is asked, "Why then has it (*Winter in Moscow*) never been republished? The answer may lie in Muggeridge's handling of what was then called the 'Jewish question.'...*Winter in Moscow* is acutely concerned with Jews...It was of course the case that a very disproportionate number of the early Bolsheviks were Jews and thus of commissars and apparatchiki..." The Campaign for Radical Truth in History's documentation of these forbidden facts constitutes the chief motivation for the suppression attempts of such Stalinist censorship groups as the A.D.L. and Simon Wiesenthal Center. Both of these organizations would, if they could, have this writer jailed for publishing the documentation herein in Germany, France, or Austria. They regularly supply "intelligence files" to those governments on pro-Christian and pro-German writers. In 1995 the ADL sought to assist the prosecution of 69 year old American writer Hans Schmidt who was imprisoned in Germany for publishing a newsletter in Florida. These Jewish censors would like to have similar laws passed worldwide, resulting in the jailing of more writers and researchers who will not toe the party line or worship the Golden Calf. To give the other side of history, the revisionist side; to give voice to the voiceless millions of dead victims of Jewish Communism, is regarded as "hateful" by the vain Zionists who demand for themselves the right to vomit forth a daily barrage of sewage upon the sacred memory of our grandparents and ancestors. To defend against the dishonoring of our heritage and our ancestors, is surely not hate; it is the right of self-defense against psychological warfare.

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b) Work of CHEKA in Russia. In every Russian city CHEKA had several sections dedicated to the elimination, as I stated above, of the educated classes: in villages and towns it converged to murder of priesthood, landowners and of the well off peasants while abroad, as we already saw, to espionage and preparation of communist uprisings, organization of strikes, influencing of elections and bribery of the press -- for that were spent hundreds of millions of dollars plundered by Bolsheviks in Russia. [At the time when this article was written the sources of Bolsheviks financing were not yet fully known. At best they could be guessed at with those who did it

being ridiculed and made fools of. Now the sources are known much better and, as it was stated in my previous messages, the bulk of the tremendous sums of money invested into subversion of Russia came from abroad, namely from the German Bank (Jewish Institution) and Federal Reserve Bank (private Jewish Institution also). Much of the funds plundered by Bolsheviks were used to repay the invested money. The source of money was the same that later financed A. Hitler. Dr. Abeg, Chief of the Prussian Police from 1926 until 1932 stated: "Documents, concerning the secrete funds, were located in a furniture truck. In between 1929-1932 the truck constantly rolled back and forth between Berlin and Munich. This way the truck could neither be taken by the Prussian nor by the Bavarian police". [Kardel, "A. Hitler -- Founder of Israel, p.52, 1996].

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First category of the doomed to death by extraordinary commissions were:

- 1) Persons who in the pre-Revolutionary Russia were in a position of any noticeable authority -- bureaucrats and military regardless of age and their widows;
- 2) Families of the officers of the Volunteer Army [the remains of the Imperial Army who fought Bolsheviks in the Civil War - YK] (there were cases of execution of 5 year old and in Kiev outraged Bolsheviks were chasing small kids piercing them with bayonets);
- 3) People in service of the Orthodox church;
- 4) Workers and peasants suspected of disagreeing with Soviet Power;
- 5) All people without a distinction of gender or age whose possessions in real-estate and other valuables were valued at higher than 10,000 rubles;

By the sheer size and volume of its activity the Moscow Extraordinary Commission was not just a Ministry it was a state within the state. It embraced literally all Russia with its tentacles penetrating into the most remote corners of the vast Russian state. The Commission had the whole army of employees, military detachments, police brigades, huge number of battalions of the boarder guards and brigades of Bashkir's cavalry, Chinese troops and so on, not talking about special privileged agents with numerous staff assigned to snitching and espionage. At the head of this monstrous institution, at the time that I describe, was a man-the-Beast, -- Felix Dzerjinsky, - among whose several deputies was Beloborodov who proudly called himself a murderer of the Czar. At the head of the provincial departments there were similar beasts marked with the seal of satanic viciousness and undoubtedly also possessed by devil. (Alas, now people do not believe in devil and while there are plenty of such people among us at present we, being spiritually blind, do not notice them). [People nick-named Gorbachev as "marked" for his birth-mark on the forehead long before he committed High Treason unparalleled in the annals of world history. In Russian it has a connotation of the Seal with which Beast marks his people - - YK.] The lower level service personnel in the center as well as in provinces consisted mainly of Jews, scum of every nationality -- Chinese, Hungarians, Estonians, Letts, Armenians, Poles, liberated from hard labor convicts and former inmates of regular prisons -- perverts of all types, murderers and robbers. They were the immediate executioners of the directives, henchmen receiving rewards for every executed person and they were intoxicated with

blood of their victims. It was in their direct interests to execute as many people as possible for on that depended their income. [However, astounding it sounds for the Russian mind there was nothing new in that in the West. All those traits were present during the corrupt stages of Holy Inquisition in Germany and they were clearly present in the organized by the Bavarian Illuminati French Revolution. "Beginning in 1595 Inquisitors systematically tortured and executed hundreds of town people, including many of the principality's leading citizens, all on trumped-up charges...the worst of the atrocities occurred during 1620s...The list which was compiled shortly after the prosecutions ceased in 1631 indicates that...henchmen had confiscated some 500,000 florins -- or gold coins -- from the victims they had executed and they had taken another 220,000 florins from suspects that were still locked in prison". [Time-Life Books, Witches and Witchcraft, p 90-91, 1990] That was the time of the Thirty Years war in Germany which wiped out 75% of German Aryan population and it was also the time of the First Russian Smuta which left Russia in ruins on the brink of National disappearance. -- YK.] Among executioners women played a prominent role, especially young women who were nearly exclusively Jewesses. Their utter cynicism and psychological endurance were striking not only for Russian but even for Chinese habitual murderers. Their earnings were high: every one of them was a millionaire. There could be no doubts that not a single among them was a physically and psychologically normal individual: they all were degenerates with clearly expressed marks of degeneracy. They should have been in mental institutions instead of roaming streets -- they were all distinguished by the unbridled corruption and sadistic urges, staying in the permanently exalted nervous state and quieting down only at the sight of blood...Some of them even stuck their hands into steaming hot blood and licked their fingers with their eyes being shiny from extraordinary excitement.

And Russia was at the hands of those people! And "cultured" Europe shook with them hands! What a shame and disgrace!

As a bloodthirsty vampire CHEKA spread its nets over the vastness of Russia and began systematic extermination of Christian population, starting from the wealthy and well-known, the outstanding representatives of the cultured class and ending with an illiterate peasant WHOSE ONLY GUILT WAS IN BEING A CHRISTIAN. During a short period of time they killed nearly all representatives of science, -- scientists, professors, engineers, -- then -- doctors, writers, artists, not mentioning hundreds of state bureaucrats of any kind who were executed first. Such mass executions became possible only because nobody could conceive such an imaginable idea that the true goal of the new power was in extermination of Christians. Not conceding to legitimacy of such a horrible thought even for a second everyone stayed passive where he was doing nothing for his rescue (or defense, being in all paralyzing state of indecision -- YK). In the newspaper "The Latest News" (No. 160) there was an article about the death of Russian scientists who stayed in the Soviet Russia before the state borders closed. Here goes a quote from it: "During the two and a half years of existence of Soviet regime 40% of all professor and doctors died. In my disposal I have the rosters of those dead which I obtained from the House of Scientists and the House of the Men of Literature. Here is the list of the most known professors and scientists: Armashevsky, Batushkov, Borozdin, Vasiliev, Veliaminov, Veselovsky, Bikov, Dormidintov, Diakonov, Zukovsky, Isaef, Kaufman, Kobeko, Korsakov, Kikoverov, Kulakovsky, Kulisher, Lapo-Danilevsky, Lemm, Lopatin, Lutchitsky, Morozov, Nagouevsky, Potengol, Pokrovsky, Radlov, Richter, Rykachev, Smirnov, Taneev, Prince E. Trubetskoy, Tugan-Baranovsky, Turaev, Famitzin, Florisky, Khvosyov, Fedorov, Khodsky,

Shaland, Shliapkin, and others ...". According to the information in the newspaper "Vremya" (No. 136) during the last months of 1920 in the Soviet Russia died from hunger and poverty many other prominent scientists such as prof. Bernadzky, Bianki, prof. Vengerov, prof. Gesekhus, Gekker, prof. Dubyaga, Modzalevsky, prof. Pokrovsky, prof. Fedorov, prof. Sternberg, and academician Shamatov". Of course, this information is not complete but if so many scientists were killed during two and a half years then how many of them were killed during 10 year?! Is it possible now to restore their exact numbers when the Soviet Power does not allow any leakage of compromising information abroad and the immigration uses only small shreds of evidence reaching the newspapers accidentally by a lucky chance? With everyday passing day of their reign Jews were becoming more and more impudent. First, they conducted mass searches pretending to look for concealed weapons, then followed arrests and imprisonment with death in the basements of CHEKAs coming next. Terror was so overwhelming that to talk about any sort of resistance was totally useless. Communications between people were not allowed and an escape from cities, towns and villages was impossible for they were sealed off by Red Army troops. Presence in the streets was prohibited under the pain of death. But even if there was no such ban nobody would have dared to leave the house from fear of being killed for street skirmishes were a common occurrence. [This is what the neighborhood watch is all about. Setting in place those who will turn in their neighbors for the slightest violation so the powers that be can execute any dissidents before they get powerful] People were apprehended in the streets, political police burst into their houses any time of day or night dragging them scared to insanity from their beds into the basements of CHEKAs. They were old men and women, wives and mothers, teenage boys and children with hands tied up or knocked unconscious with powerful blows to make their execution easier. Then they threw their bodies in the ditches where they became a pray for hungry dogs. It is quite evident that the total lack of resistance, the induced by the extreme intimidation humbleness and temerity of the population further inflamed passions of the henchmen. It did not take long before they gave up staging a judicial farce of any sort to cover the commission of murders and began to execute every passers-by in the streets. For those unfortunates such death was not only the best but also the most desirable outcome. Suddenly hit by a bullet they died instantly without living through a pre-death fright. They were spared from the debasing insults accompanying every arrest and imprisonment, and the preliminary tortures and sufferings in CHEKAs during their interrogations. What were those tortures, sufferings and debasement? You must have strong nerves to go deep into the horror of those sufferings recreating them in your imagination even from a remote distance. As I said, at first they pretended to search for weapons in every house and in every street incessantly during a day and during a night. There always appeared armed to the teeth soldiers accompanied by the agents of CHEKAs. They openly plundered everything that came under their hands and they did not search for anything. Having with them the compiled lists of the chosen victims, after robbing them and their relatives first, they carried them away to CHEKA. It was useless to argue and pressed to the forehead muzzle of a gun was the only answer to an attempt to defend the most essential belongings. They robbed of everything that they could carry with them. And so intimidated commoners felt happy if such a visit of bandits and robbers ended only in plunder. Later again, such visits became accompanied by the unheard of abuses and insults and turned into wild orgies. Under the pretext of searches those criminal gangs burst into the best houses of the city bringing with them wine and making parties, playing on pianos and forcing the owners to dance...Those who refused were killed on the spot. The rascals felt especially comforted when they could force to dance an old aged and incapacitated, priests or monks. It was not

rare when the Champaign brought by the bandits was mixed with blood of the shot victims who were still laying on the floor nearby while they continued to dance celebrating their Satanic funeral rites. It seemed that there was nowhere to go any further but they still did by raping daughters and small kids in front of their parents transmitting to them incurable venereal diseases. That is why if such visits were limited only to plunder and arrest commoners considered themselves being lucky. Catching their victims Jews carried them to CHEKA. Extraordinary Commissions usually occupied the best buildings of the city and were located in the most luxurious apartments consisting of suits with many rooms. They were a residence of numerous interrogators. Upon bringing a victim into the reception room Jews surrendered him to an interrogator and the interrogation began. After the regular questioning about personality, occupation and place of residence they began to question political convictions, membership in the Party, attitude to the Soviet Power, to the program the Party carries out and so on. Then, under the threat of the execution, they demanded addresses of the close and blood relatives and friends. Then followed the whole array of other questions totally senseless and unrelated to anything designed to confuse the victim and get him lost in his answers. That helped in creating a basis for concrete charges...Such questions were offered in hundreds and the unfortunate victim had to answer every one of them. The answers were meticulously recorded and the interrogated person was transferred to another interrogator. That last one began the same interrogation anew asking literally the same questions only in different order and then passed his victim to the third interrogator, then to the fourth and so on. It continued until total exhaustion of the accused when he began to agree with anything and admitted committing non-existent crimes giving to the henchmen a legitimate basis for his arrest. Many could not withstand the torture and went insane. They were considered the lucky ones for ahead there were ever more horrible and trying times of beastly torments. [What Prince Jevakhov described here in a proper language would have been called the laundry of a crime by creating false evidence testifying for the legitimacy of the prosecution. The same was done by Inquisitors and the natural question that it raises is why may they want to do that. If they had all power needed to safely execute that very person in the street anyway why did they go through troubles of extorting a confession. The answer for that is not that simple and easily available as it appears. Yet, the answer is extremely important for without understanding the nature of power it is not possible to organize effective resistance to its abuses. While this is true that many torturers personally enjoyed what they were doing it is not the reason for that but rather a consequence of the need for confession. The true reasons are two, both hidden in the need to retain power by the top decision making body of the hierarchy, and they have nothing to do with actual justice and truth of a particular case. A hierarchy is an antipode of anarchy as order is antithesis of chaos. Power stands on the ability to execute it through a long chain of command. At any place along that chain the executive order should be transmitted for execution exactly as it was received or the top would loose its control over the bottom. The discretion of a bureaucrat on every level is allowed only to adjust the order to the concrete circumstances of that level but not to alter the order itself. They may care less if a thousand people were killed without guilt but they care very much if that was an expression of somebody's independent will. When top says that they fight with corruption they in reality fight for preservation of their own power. On another hand corruption at the bottom is very important for stability of the power too for it allows them to squeeze the bottom level executives between themselves and the indignant people. Executioners should have no place to go but to serve their masters bound not only by the pay check but also by the hatred of their victims. In common language it is called "to be bound by innocent blood".

From here follows necessity for a fine balance between freedom for corruption and blind obedience to the superiors. Passive resistance or active confrontation with a well functioning hierarchy in itself cannot cause its demise. A hierarchy collapses by absorbing more energy that it can hold due to "rocking of the boat" causing the point of balance to slide. In Representative Democracy the situation changes dramatically. It stems from the fact that judicial authorities are independent and they have no ideology or religion to use as a yardstick on every level of the judicial hierarchy. (Of cause, I do not count here the party discipline of the Masonic hierarchy of which most of the judges are members of outside of the System). More than that, judiciary are independent on every level, the judicial hierarchy does not transmit executive orders and, consequently, a judge is not obliged to justify his decisions to his superiors. His explanations to public of why he made a certain decision expresses his opinion which is not a justification. By passing his opinion for justification he turns his judicial interpretation into evidence thus creating evidence at will and corruption of law loses its meaning for it becomes institutionalized. An American judge is a local kingpin vested with an absolute power and no responsibilities. A common belief that a judge is bound by the Constitution of the US and Law is without a foundation for it is precisely that Constitution and that Law that give him that boundless authority for his interpretations. An American judge is a spokesman for an Idol and therefore he is always right. In such conditions extortion of evidence is not necessary as it is not necessary for any executive power. It is enough that Judge himself believes that it does exist. There is no difference between what a person believes in or like to believe for he believes in what he likes. For that reason tortures and interrogations are not needed in American courts. Why to bother with all that bloody mess if a lawyer would tell to the judge from the name of the accused exactly what that judge wants to hear. Most of the lawyers would not jeopardize their career and income for a relatively small one time fee of their client by going against the will of the judge. The highest paid lawyer is the lawyer who prepare the evidence to fit the best into the judicial liking thus justifying the Judge's preconceived decision. (Of cause, if the judge cares one way or the other.) When it is not to the judicial liking, as every one in the USA knows, an amazing things start to occur. For that a lawyer is rewarded by the judge by a high rate of success in his court. An American lawyer is an equivalent of the old-fashioned European interrogator and is incomparably more efficient. Both Interrogators and Lawyers tell to the accused that the desired by the judge confession is in their best interests. -- YK] No imagination can draw vividly enough the true picture of those atrocities. People were stripped naked, their hands were tied up with a rope and they were hanged on a cross beam so that their feet were hardly touching the ground. Then slowly the executioners riddled them with bullets from a heavy machine gun, rifles or revolvers. A machine gunner first smashed the feet so that they could not support the body and then aimed the sight at the hands leaving the victim to hang bleeding profusely...Satisfied with the torments of the sufferer he again began shooting him at different spots until the live person was turned into a formless bloody mass. Only after that he finished him with a shot in the forehead. Sitting around and enjoying the executions were the invited as "guests" who drank wine, smoked, played piano or balalaikas. (Trying to further humiliate their Russian victims in their perverted imagination -- YK). The most horrible in all that was that many of those unfortunates were not finished to death but were thrown into the closed up trucks and later dumped into a hole dug in the ground while many were still alive. The holes, dug out in a hurry, were shallow and moaning of the maimed people could be clearly heard from them. There were reported cases when the victims using help of the people nearby crawled out of those holes totally insane. They often practiced skinning of the live people. For that people were thrown into

boiling water, incisions on the neck and on the wrists were made and with pincers the skin was pulled away. Then they were thrown out into the frost...This method was practiced in CHEKA of Kharkov headed by comrade "Eduard" and a former hard labor prisoner Saenko. On expulsion of Bolsheviks from Kharkov, in the basements of CHEKA White Volunteers Army uncovered many "gloves" So was called peeled together with fingernails human skin. The bodies of the murdered were exhumed from the nearby holes where they had been dumped. Traces of some horrible operation performed on their genitals were uncovered but the best surgeons of Kharkov were unable to establish its purpose. They expressed an opinion that it was one of the used in China torture which by the degree of pain surpassed anything imaginable. Besides that on the bodies of white officers there were cut with a knife or burnt with hot rods "shoulder strips" on the shoulders, Soviet stars on the foreheads, images of the military orders on the breasts. The noses, lips and ears were often cut off...On the female corpses there were cut off breasts, nipples, and other things...There were found masses of crushed and scalped skulls, pulled out nails, with stuck underneath needles and nails, pierced eyes, cut off heels and numerous other things of that kind. Many people were flooded in the basements of CHEKAs where those people were hoarded and then the water faucets opened. In Peterburg it was Peters (Lett by nationality) who was at the head of CHEKA. Later he was transferred in Moscow. Upon assuming his position as a "chief of the Interior Defense" he immediately executed more than thousand people and ordered to throw their bodies in the river Neva. Also in that river were thrown the bodies of the executed in Peter and Paul Fortress officers. By the end of 1917 in Peterburg there were still left several tens of thousand officers surviving the war and more than half of them were executed by Peters and later by a Jew Uritsky. Even according to the Soviet sources Uritsky executed more than 5,000 officers. Among others transferred in Moscow with CHEKist Peters was a female Lett Krouse. He flooded with blood the whole city and it is not possible to communicate everything that is known about that female Beast and her Sadism. People told that she was horrifying even in her appearance and she caused people shiver with her unnatural excitement ... She abused her victims inventing the most subtle forms of tormenting concentrated for the most part in sexual sphere. She stopped them only on becoming fully exhausted and after experiencing an orgasm. Predominantly the subjects of her torments were teenage boys and no pen in the world could describe what this Satanist did to them...It would suffice to say that her operations lasted for hours on end and she stopped them only after convulsing in their suffering young men were turned into bloodied corpses with eyes frozen in horror...Her assistant was a match to her, no less perverted sadist Orlov, whose specialty was in execution of boys whom he dragged out of their houses or caught in the streets. In Moscow he executed several thousand boys. Another CHEKist Maga was visiting prisons executing prisoners, the third one for that purpose was visiting hospitals...What I say may appear too unrealistic for so incredible and therefore impossible to believe in those crimes are in the eyes of the normal people. If this is a case then I beg you to check them familiarizing yourself with only a foreign press for those years starting from 1918 and page through such newspapers as "Victorie", "Times", "Le Travail", "Journal des Geneve", "Journal des Debats" and others. All this information was obtained either from the testimonies of the miraculously escaped from Russia foreigners or from the official announcements of the Soviet press. The people in power considered themselves so strong that they found it unnecessary to hide their atrocious plans regarding the Russian people doomed by them to extermination. In published by Trotsky (a Jew by name Leiba Bronshtein) brochure "October Revolution" he even brags about that power -- that invincible might of the Soviet Regime. "We are so strong --

says he -- that if tomorrow we would decree that all male population of Petrograd should appear on the designated day and hour to the field of Mars (A square in Sankt Petersburg. -- YK) to receive 25 strokes of birch-rods than 75% would appear immediately and stand in the end of the line with only 25% of the most sensible would have thought about acquiring a medical statement relieving them from bodily punishment". B'Nai B'Brith and Program statement of Trotsky. Lev Davidovich Bronshtein (Trotsky), 1879-1940, is one of the most accomplished and significant destroyers of Russia. In that he is equal to Lenin himself. In the wake of his activities he left deep and bloody tracks in the living body of Russia. On the tablet of history Trotsky would stay branded forever as a political criminal - a Zionist...During the years of Trotsky's second emigration H.G. Rakovskiy recruited him into Austrian Intelligence. There he served as a secrete agent from 1911 through 1917 but from 1917 through 1918 he was also known as a German agent. He became a member of Masonic and Zionists organizations of Europe (Lodge of "Misraim-Memphis") and of the USA (B'Nai Brit" on January 1917). (Secrete Forces in History of Russia. U.K. Begunov 1995, pp 138,139) "Summer 1917, Petrograd. Leiba Davidovich Trotsky longed for destruction of Russia as the greatest country on Earth. In this regard he used to say: "- We should turn Her (Russia) into a desert populated with white Nigers. We will impose upon them such a tyranny that was never dreamt by the most hideous despots of the East. The peculiar trait of that tyranny is that it will be enacted from the left. rather than the right and it will be red rather than white in color. Its color will be red literally because we would spill such torrents of blood that will pale all human losses of the capitalist wars and make (the survivors) shudder. The largest overseas banks will cooperate with us most closely. If we win the Revolution and squash Russia, on the funeral pyres of its remains we will strengthen the power of Zionism and become a power the whole world would drop in the face of on its knees. We will show (to the world) what the real power means. By way of terror and blood baths we will bring Russian intelligencia into the state of total stupor, to idiocy, to the animal state of being...And so far our young men dressed in leather - the sons of watch repair men from Odessa and Orsha, Gomel and Vinnitza - oh, how beautifully, how brilliantly do they master hatred of everything Russian! With what a great delight do they physically destroy Russian intelligencia - officers, engineers, teachers, priests, generals, agronomists, academicians, writers!" (Secrete Forces in History of Russia. U.K. Begunov 1995, p 148. Source: Simanovich, Aaron Samuilovich. Recollections of the secretary of Grigoriy Rasputin. Paris, 1922. Cited by: Hatushin V. Working cattle for the Jews. Young Guards. M., 1991 8, C. 55) 1927 was beginning of end for Trotsky for Russia began to raise from its knees still wearing Bolsheviks garments. "On the plenum of the Central Committee of September 23 Trotsky full of indignation decided to leave the meeting demonstratively slamming the door behind him. It was in the Throne Hall of the Czar's palace. The door of the Hall was huge, reinforced with steel and very heavy. Trotsky pulled on the knob with all his might to open it. The door moved slowly and solemnly. He should have known better that there are door that could not be slammed. But in his over excitement he could not see it and tried to slam it still with all of his might. But on closing the door moved slowly and solemnly as before. The idea was: The Great Leader of the Revolution breaks off all links with his conniving minions and to underline it in red ink upon leaving them he slams the door outraged. It turned out different way: the extremely perturbed man with a goat-like beard flounders on the door knob in uneven struggle with a heavy and dull door. It did not look good." (B. Bajanov, Memoirs of the Former Secretary of Stalin, p 71,72, 1980) The murderous life of the covered by Russian blood Jewish monster ended with his skull crushed with an ice pick in Mexico. There he wrote "The Russian Revolution Betrayed" and was

pondering about unfortunate fate of the Jews and anti-Semitic venom in Russia. "He pointed out that the Jewish origin of many accused in the 1930s trials was made conspicuous for all to see". (L. Trotsky, *The Social and Political Thought of Leon Trotsky*, p 549, 1978). Obviously he thought that he caught Russians red-handed. All press of the world followed the suit and accused Stalin in crimes committed by Trotsky and his company. Zinovieff, while President of the Executive Committee of the Comintern, in showing his hatred of the very idea of God, published an appeal at Christmas in which he said: "When the right moment arrives, we will deal with the Lord God; we will make Him descend from the highest heaven, where He has taken refuge; we will keep Him vanquished forever." The *Atheist*, a Moscow publication, printed the portrait of Lenin, surrounding it with these words: "The work of the 'Godless' is the work of Lenin. We must fight against all religion." The following was stated by a leading Communist (Lenatcharsky): "Christianity and Christians must be looked upon as our worst enemies. We hate them. Christian love is an obstacle to the development of the Revolution...We have done with the kings of the earth, let us now apply ourselves to the king of heaven." The following is from (Rabbi Stephen Wise's son's *Opinion Magazine* (Dec. 1933)), "With the rise of the Soviet regime...never has the world witnessed such a spectacular change of front on the part of a great state toward Jews...The State which previously did not employ any Jews at all, now employees in White Russia 61% Jewish Officials...A Jew is commander in chief of the Ukrainian Army; a Jew is President of the State Bank; Jews occupy almost all important ambassadorial positions of the Soviet Union; the universities, professions, judiciary and administration, have now a greater percentage of Jews than any other nationality. ANTI-SEMITISM HAS BEEN DECLARED A STATE OFFENSE, AND IS PUNISHED AS COUNTER- REVOLUTION (death - PA)."

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Jeffrey Kwintner, a Jew, writing in the *Jewish Chronicle* of Dec. 29, 1989 says: "1/4Jews are the only exception. They were destined to be unique. The concept of racial purity within the Jewish nation is not a myth1/4 The only facts to determine Jewishness should be purely an hereditary one regardless of Jewish observance. A Jew is some-one from Jewish stock. No one can make a gentile Jewish1/4We must retain our own exclusivity in order to survive and not be infiltrated by outsiders1/4"

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In the December, 1989 *Jewish Chronicle* a large ad appears, placed by the "Jewish Seminar Movement" (Chofetz Chayim Torah). The text of the ad asks, "An Urgent Call to World Jewry1/4Do you realize we are in dire danger of losing millions of precious Jewish souls through intermarriage? 1/4That the children of intermarriage grow up with complexes and confusion? If you or your friends are on the verge of intermarriage, we plead with you, do not allow a temporary infatuation to ruin your life, the lives of your dear children and help to destroy our cherished and beloved Jewish people."

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Dr. Israel Shahak writes in "Jewish History, Jewish Religion": "There was however one area in which they [Jews] were not allowed to remain self-contented--the area of Christian attacks against those passages in the Talmud and the Talmudic literature which are specifically anti-Christian or more generally anti-Gentile. It is important to note that this challenge developed relatively late in the history of Christian-Jewish relations--only from the 13th century on. (Before that time, the Christian authorities attacked Judaism using either Biblical or general arguments, but seemed to be quite ignorant as to the contents of the Talmud.) The Christian campaign against the Talmud was apparently brought on by the conversion to Christianity of Jews who were well versed in the Talmud and who were in many cases attracted by the development of Christian philosophy, with its strong Aristotelian (and thus universal) character. "It must be admitted at the outset that the Talmud and the Talmudic literature---quite apart from the general anti-Gentile streak that runs through them, which will be discussed in greater detail in Chapter 5--contain very offensive statements and precepts directed specifically against Christianity. For example, in addition to a series of scurrilous sexual allegations against Jesus, the Talmud states that his punishment in hell is to be immersed in boiling excrement--a statement not exactly calculated to endear the Talmud to devout Christians. Or one can quote the precept according to which Jews are instructed to burn, publicly if possible, any copy of the New Testament that comes into their hands. (This is not only still in force but actually practiced today; thus on 23 March 1980 hundreds of copies of the New Testament were publicly and ceremonially burnt in Jerusalem under the auspices of Yad Le'akhim, a Jewish religious organization subsidized by the Israeli Ministry of Religions.) "Anyway, a powerful attack, well based in many points, against Talmudic Judaism developed in Europe from the 13th century. We are not referring here to ignorant calumnies, such as the blood libel, propagated by benighted monks in small provincial cities, but to serious disputations held before the best European universities of the time and on the whole conducted as fairly as was possible under medieval circumstances. "What was the Jewish-or rather the rabbinical-response? The simplest one was the ancient weapon of bribery and string-pulling. In most European countries, during most of the time, anything could be fixed by a bribe. Nowhere was this maxim more true than in the Rome of the Renaissance popes. The Edigio Princeps of the complete Code of Talmudic Law, Maimonides' Mishneh Torah-replete not only with the most offensive precepts against all Gentiles but also with explicit attacks on Christianity and on Jesus (after whose name the author adds piously, 'May the name of the wicked perish')--was published unexpurgated in Rome in the year 1480 under Sixtus IV, politically a very active pope who had a constant and urgent need for money. (A few years earlier, the only older edition of The Golden Ass by Apulcius from which the violent attack on Christianity had not been removed was also published in Rome.) Alexander VI Borgin was also very liberal in this respect. "Even during that period, as well as before it, there were always countries in which for a time a wave of anti-Talmud persecution set in. But a more consistent and widespread onslaught came with the Reformation and Counter Reformation, which induced a higher standard of intellectual honesty as well as a better knowledge of Hebrew among Christian scholars. From the 16th century, all the Talmudic literature, including the Talmud itself, was subjected to Christian censorship in various countries. In Russia this went on until 1917. Some censors, such as in Holland, were more lax, while others were more severe; and the offensive passages were expunged or modified. "All modern studies on Judaism, particularly by Jews, have evolved from that conflict, and to this day they bear the unmistakable marks of their origin: deception, apologetics or hostile polemics, indifference or even active hostility to the pursuit of truth. Almost all the so-called Jewish studies in Judaism, from that

time to this very day, are polemics against an external enemy rather than an internal debate."

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"The history of the Jews is not the history of a 'race': for Jews were not of pure stock at the beginning of their story, and in their dispersion their borrowing have been physical as well as intellectual." (p. 27, quoting historian James Parkes)

993

Talmud Scholar Termed "Fanciful and Imaginative": "With the advent of Rabbi Akiba ben Joseph we come to the great age of Talmudic scholarship. His vast work of editing and commentary was highly imaginative and speculative; sometimes, however, he constructed a passage in so fanciful and esoteric a way that his colleagues protested vigorously. Akiba and his school may be singled out for that consecration to knowledge which is so distinctive of Judaism." ("A History of the Jews since the First Century A.D.", (MacMillen Co., 866 Third Avenue, New York, N.Y. 10022, copyrighted by the Anti-Defamation League of B'nai Brith, 1971, , p. 46)

994

Christianity Source of Terror to Jews: "One thing more needs to be said to understand how the religion of the Prince of Peace became an endless source of terror to Jews. The anti-Jewish diatribes of the patristic theologians were part of a war of words, in which Jews replied in kind. But with the acceptance of Christianity by the emperors, beginning with Constantine the Great and culminating with Theodosius the Great, Christianity became the sole established religion of the Empire. Weapons that were formerly only words now became the sticks and stones of imperial and ecclesiastical legislation enforced by the state. Christianity had captured the state apparatus and utilized its coercive powers to win all the arguments, to reduce Jews to pariah status, essentially without citizenship or rights." ("A History of the Jews since the First Century A.D.", (MacMillen Co., 866 Third Avenue, New York, N.Y. 10022, copyrighted by the Anti-Defamation League of B'nai Brith, 1971, p. 72, 73)

995

Crusaders and Anti-Semitism: "When the Crusaders cried out, 'God exalt Christianity,' it seemed often to be a mandate to abuse Judaism. When Pope Urban II, the disciple of Gregory VII, addressed the Crusaders as 'the children of Israel,' his words may well have carried for his excited listeners a reminder that the Jews were children of the devil, Jesus' murderers, and God's enemies. What point was there in redeeming the Holy Land, asked popular preachers of Crusading like Peter the Hermit and Walter the Penniless, if they left behind them the worst offenders of all?" ("A History of the Jews since the First Century A.D.", (MacMillen Co., 866 Third Avenue, New York, N.Y. 10022, copyrighted by the Anti-Defamation League of B'nai Brith, 1971, p. 86)

996

Jews and the Black Plague: "The popular explanation was...that the Jews and lepers conspired to poison the water supplies (an accusation that had appeared several times in the preceding century), and the inevitable sequel was wholesale brutalities that annihilated numerous Jewish communities, especially in Germany." ("A History of the Jews since the First Century A.D.", (MacMillen Co., 866 Third Avenue, New York, N.Y. 10022, copyrighted by the Anti-Defamation League of B'nai Brith, 1971, p. 90)

997

Jews in England: "Jews were extremely profitable to the monarchy as a source of capital and for their financial expertise. They provided the sinews of war and government, and accordingly were protected by the King. " ("A History of the Jews since the First Century A.D.", (MacMillen Co., 866 Third Avenue, New York, N.Y. 10022, copyrighted by the Anti-Defamation League of B'nai Brith, 1971, p.93)

998

Jews in France: "The French kings were much more attuned to popular prejudice and ecclesiastical policies than their English counterparts. E.g., in contrast to England, French monarchs from 1182 on often sought to bar Jews from earning a livelihood by money lending." ("A History of the Jews since the First Century A.D.", (MacMillen Co., 866 Third Avenue, New York, N.Y. 10022, copyrighted by the Anti-Defamation League of B'nai Brith, 1971, pp. 94, 95)

999

Jews in Germany: "Medieval Germany, in a judgment made by Cecil Roth before 1933, was the classic land of Jewish martyrdom. From the first Crusade on there is a rising tide of hatred and violence." ("A History of the Jews since the First Century A.D.", (MacMillen Co., 866 Third Avenue, New York, N.Y. 10022, copyrighted by the Anti-Defamation League of B'nai Brith, 1971, p. 97)

1000

Jews in Spain: "It was in the fourteenth century that the violence that was so rife elsewhere in Europe began to spill over into Spain. Massacres stimulated by the black plague erupted; if less ferocious than in Germany. In the 1340s, accusations of ritual murder and Host desecration became more frequent." ("A History of the Jews since the First Century A.D.", (MacMillen Co., 866 Third Avenue, New York, N.Y. 10022, copyrighted by the Anti-Defamation League of B'nai Brith, 1971, p. 104, 105)

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